

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) South Miami Residents for Quality of Life

Name

(2) 5953 Commerce Lane

Address (number and street)

South Miami, FL 33143

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 01 / 25 / 14 To 02 / 06 / 14 Report Type: \_\_\_\_\_

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   10   ,   200   .  00  

Loans \$        ,        ,        .       

Total Monetary \$        ,        ,        .       

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,   12   ,   984   .  88  

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        ,        .       

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,   16   ,   150   .  00  

### (10) TOTAL Monetary Expenditures To Date

\$        ,   14   ,   382   .  88  

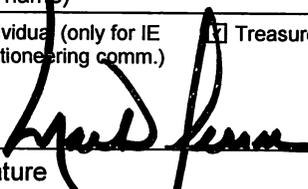
### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark Herron

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name South Miami Residents for Quality of Life

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 01/25/2014 / \_\_\_\_\_ through 02/06/2014 / \_\_\_\_\_

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 01/30/2014<br>1           | Washington Square Partners, Inc.<br>600 NE 36th Street, #PH-26<br>Miami, FL 33137-3945         | Media mailout  | Monetary                   |                   | 4019.33        |
| 01/30/2014<br>2           | Suntrust Bank<br>3522 Thomasville Rd.<br>Tallahassee, FL 32309                                 | Wire fee   | Monetary                   |                   | 50.00          |
| 02/04/2014<br>3           | Washington Square Partners, Inc.<br>600 NE 36th Street, #PH-26<br>Miami, FL 33137-3945         | Media mailout  | Monetary                   |                   | 4144.33        |
| 02/04/2014<br>4           | Suntrust Bank<br>3522 Thomasville Rd.<br>Tallahassee, FL 32309                                 | Wire fee   | Monetary                   |                   | 50.00          |
| 02/04/2014<br>5           | Messer Caparello, P.A., 2618<br>Centennial Place, Tallahassee, FL<br>32308                     | Legal/Administrativ<br>e fees  | Monetary                   |                   | 1000.00        |
| 02/06/2014<br>6           | Washington Square Partners, Inc.<br>600 NE 36th Street, #PH-26<br>Miami, FL 33137-3945         | Media mailout  | Monetary                   |                   | 3671.22        |
| 02/06/2014<br>7           | Suntrust Bank<br>3522 Thomasville Rd.<br>Tallahassee, FL 32309                                 | Wire fee   | Monetary                   |                   | 50.00          |
|                           |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name South Miami Residents for Quality of Life (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01/25/2014 / \_\_\_\_\_ / \_\_\_\_\_ through 02/06/2014 / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|--------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation   |                             |                                |                   |                |
| 01/27/2014<br>/ /<br>1    | WAP Holdings, LLC<br>1200 Ponce de Leon<br>Blvd., Miami, FL 33134                              | Busine             | Real Estate  | CHE                         |                                |                   | 5000.00        |
|                           |  | +                  |              |                             |                                |                   |                |
| 01/27/2014<br>/ /<br>2    | Lincoln Mendez<br>625 Enclave Cir W<br>Pembroke Pines FL<br>33027                              | Ind                | Real Estate  | CHE                         |                                |                   | 200.00         |
| 01/29/2014<br>/ /<br>3    | Jeffrey L Berkowitz<br>Trust<br>2665 S Bayshore Dr Ste<br>1200<br>Coconut Grove FL 33133       | Inv                | Real Estate  | CHE                         |                                |                   | 2500.00        |
| 01/29/2014<br>/ /<br>4    | Seeking Transparency<br>in Government<br>95 Merrick Way Ste 250<br>Coral Gables FL 33134       | ECO                | Political Co | CHE                         |                                |                   | 2500.00        |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |
|                           |  |                    |              |                             |                                |                   |                |