

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) BRUCE B. BALDWIN  
 Name  
 (2) 5735 SUNSET DRIVE  
 Address (number and street)  
SOUTH MIAMI, FL 33143  
 City, State, Zip Code



Check here if address has changed

(3) ID Number: 70

(4) Check appropriate box(es): MAYOR OF SOUTH MIAMI  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12/07/2019 / \_\_\_\_\_ To 12/20/2019 / \_\_\_\_\_ Report Type: G2

Original  Amendment  Special Election Report

(6) **Contributions This Report**

Cash & Checks \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(7) **Expenditures This Report**

Monetary Expenditures \$ 397.00 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(8) **Other Distributions**  
 \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) **TOTAL Monetary Contributions To Date**  
 \$ 6,260.00 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(10) **TOTAL Monetary Expenditures To Date**  
 \$ 2,600.99 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name BRUCE B. BALDWIN

(2) I.D. Number <sup>70</sup> \_\_\_\_\_

(3) Cover Period 12/07/2019 / \_\_\_\_\_ / \_\_\_\_\_ through 12/20/2019 / \_\_\_\_\_ / \_\_\_\_\_

(4) Page <sup>1</sup> \_\_\_\_\_ of <sup>2</sup> \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/16/2019 1	CITY NATIONAL BANK	MONTHLY SERVICE FEE	CAN		\$20.00
12/13/2019 2	WEBELECT 10150 HIGHLAND MANOR, SUITE 200 TAMPA, FL 33610	VOTER ROLL DATA	CAN		\$135.00
12/12/2019 3	CITY OF SOUTH MIAMI	QUALIFICATION FEE	CAN		\$240.00
12/11/2019 4	CITY OF CORAL GABLES	PARKING	CAN		\$2.00
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