

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Gary Robinson  
Name

(2) 5790 SW 84 ST  
Address (number and street)

South Miami #1  
City, State, Zip Code



(3) ID Number: \_\_\_\_\_

Check here if address has changed

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner City
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 1 / 17 To 11 / 30 / 17 Report Type: m11

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 850.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 850.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , 1 , 015.13

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , 1 , 015.13

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , 4 , 060.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , 2 , 340.11

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Gary Robinson

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) GARY Robinson

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature