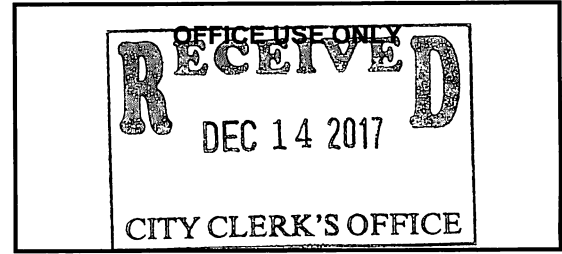


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Donald Jackson  
Name

(2) 6061 SW 63 ST  
Address (number and street)  
Miami, FL 33143  
City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 01 / 2017 To 12 / 08 / 2017 Report Type: G-1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 225 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 225 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 0

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 225 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 0

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Donald Jackson

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Donald Jackson  
Signature

(Type name) Donald Jackson

Candidate  Chairperson (only for PC and PTY)

X Donald Jackson  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Donald Jackson (2) I.D. Number \_\_\_\_\_

(3) Cover Period 12 / 01 / 2017 through 12 / 08 / 2017 (4) Page \_\_\_\_\_ of \_\_\_\_\_

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount       |
|---------------------------|--|---|----------------|-----------------------------|--------------------------------|-------------------|----------------------|
| (6)<br>Sequence<br>Number |  |   |                |                             |                                |                   |                      |
| 12 / 07 / 17              | Jackson, Daisy<br>6061 SW 63 ST<br>Miami, FL 33143   | I                                       | Cook<br>(chef) | CAS                         |                                |                   | \$225. <sup>00</sup> |
| 1                         |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |
| / /                       |  |   |                |                             |                                |                   |                      |

